



NATURAL RESOURCES COMMITTEE

REGULAR MEETING

Thursday, June 5, 2025, 8:30 AM
ADMINISTRATION CENTER - ROOM A-200
121 W. MAIN STREET, PORT WASHINGTON, WI

*The public can submit comments here: [Public Comment Form](#)
[Public Comment Policy](#) & [Instructions For Submitting Public Comments Online](#)*

AGENDA

1. CALL TO ORDER

2. PROPER NOTICE

3. PUBLIC COMMENTS, CORRESPONDENCE, COMMUNICATIONS

4. APPROVAL OF MINUTES

May 8, 2025

5. UNIVERSITY EXTENSION OFFICE

a. Management/Financial/Informational Reports

1. University of Wisconsin-Madison Division of Extension Monthly Reports

6. REGISTER OF DEEDS/LAND INFORMATION

a. Management/Financial/Informational Reports

1. Register of Deeds/Land Information Monthly Reports

7. LAND AND WATER MANAGEMENT DEPARTMENT

a. Action Items

1. DATCP SWRM 5 Year Contract
2. Clean Sweep 2026 Grant Application and Acceptance

b. Discussion Items - Soil Health Initiative Continued Discussion

1. Soil Health County Initiative Discussion

c. Management/Financial/Informational Reports

- a. LWM Monthly Reports

8. PLANNING AND PARKS DEPARTMENT

a. Action Items

1. Increase of Revenue Budget Amendment for a Healing Our Waters Great Lakes Coalition Grant to Host Tours at Great Lakes Restoration Initiative Supported Fish Passage and Coastal Parks Project Areas and Habitat Restoration Sites
2. Submittal and Acceptance of a National Fish and Wildlife Foundation National Coastal Resilience Fund Grant for the Milwaukee River Oxbow Nature Preserve Along County Highway Trunk W and the Milwaukee River in the Village of Saukville for River Oxbow, Floodplain and Wetland Restoration as Part of the County Highway Trunk W Road Reconstruction and Restoration Project

3. Submittal and Acceptance of a Packer Foundation Grant for Invasive Vegetation Management and Public Access Trail Development in Hawthorne Hills County Park
4. Submittal and Acceptance of a US Fish and Wildlife (USFWS) Great Lakes Basin Fish Habitat Partnership (GLBFHP) Grant for Stream, Wetland, Floodplain and Habitat Restoration Planning, Engineering and Design Activities on Mole Creek
5. Certified Drinking Water Well Operator Testing Agreement with Sugar Maple Nature School at Hawthorne Hills County Park
6. Resolution: Supporting State Reauthorization of, and Funding for, the Knowles Nelson Stewardship Program
- b. Discussion Items
 1. Update on Planning and Parks Department Capital Projects and Planning and Parks Department Ecological Division Grant Projects
- c. Management/Financial/Informational Reports
 1. Monthly Report

9. NEXT MEETING DATE

July 3, 2025

10. ADJOURNMENT

A quorum of members of committees or the full County Board of Ozaukee County may be in attendance at this meeting for purposes related to committee or board duties, however, no formal action will be taken by these committees or the board at this meeting.

Persons with disabilities requiring accommodations for attendance at this meeting should contact the County Clerk's Office at 262-284-8110, twenty-four (24) hours in advance of the meeting.