



NATURAL RESOURCES COMMITTEE

REGULAR MEETING

Thursday, December 4, 2025, 9:00 AM
ADMINISTRATION CENTER - ROOM A-200
121 W. MAIN STREET, PORT WASHINGTON, WI

*The public can submit comments here: [Public Comment Form](#)
[Public Comment Policy](#) & [Instructions For Submitting Public Comments Online](#)*

AGENDA

1. **CALL TO ORDER**
2. **PROPER NOTICE**
3. **PUBLIC COMMENTS, CORRESPONDENCE, COMMUNICATIONS**
4. **APPROVAL OF MINUTES**

November 6, 2025

5. **UNIVERSITY EXTENSION OFFICE**

- a. Management/Financial/Informational Reports
 1. UW-Madison Division of Extension Ozaukee County Monthly Reports

6. **REGISTER OF DEEDS/LAND INFORMATION**

- a. Management/Financial/Informational Reports
 1. Register of Deeds/Land Information Monthly Reports

7. **LAND AND WATER MANAGEMENT DEPARTMENT**

- a. Management/Financial/Informational Reports
 1. LWM Monthly Reports

8. **PLANNING AND PARKS DEPARTMENT**

- a. Action Items
 1. Minor Land Division - Ryan Rausch and Angela LaMacchia, owners and applicants, 1713 11th Avenue, Grafton, WI 53024, requesting land division approval for a minor land division by Certified Survey Map (CSM) in accord with Section 19.1900 (Land Division Review) of the County Shoreland Protection Ordinance to create a division of land in the shoreland area, which results in a "minor land division". The property is located north of Tree Lane, Town of Saukville, Ozaukee County, Wisconsin, being a division of part of the Southeast ¼ of the Northeast ¼ of Section 19, Township 11 North, Range 21 East, in the Town of Saukville, Ozaukee County, Wisconsin. Parcel Number(s): 08-019-04-006.00. Total Acreage to be Divided: approximately +/- 26.953 acres.
 2. Resolution: Submittal and Acceptance of a Wisconsin Emergency Management Pre-Disaster Flood Resilience Implementation Grant for the Milwaukee River Oxbow Nature Preserve Along County Highway Trunk W and the Milwaukee River in the Village of Saukville for Historic Riparian Floodplain, Wetlands and Oxbow Habitat Restoration as part of the County Highway Trunk W Road Reconstruction and Restoration Project.
 3. Submittal and Acceptance of a We Energies Foundation Grant for Public Access Trail Development and Invasive Vegetation Management in Hawthorne Hills County Park
 4. Submittal and Acceptance of a Grant for an AmeriCorps National Civilian Community Corps Team to Assist Parks, Trail and Ecological Division Staff with 2026 Field Activities

b. Discussion Items

1. Update on Planning and Parks Department Capital Projects and Planning and Parks Department Ecological Division Grant Projects
2. Update on Ozaukee Interurban Trail Projects
3. Sugar Maple Nature School Presentation
4. Sugar Maple Nature School Storage Shed
5. Sugar Maple Nature School Natural Playground

c. Management/Financial/Informational Reports

1. Monthly Reports

9. NEXT MEETING DATE

January 8, 2026

10. ADJOURNMENT

A quorum of members of committees or the full County Board of Ozaukee County may be in attendance at this meeting for purposes related to committee or board duties. However, no formal action will be taken by these committees or the board at this meeting.

Persons with disabilities requiring accommodation for attendance at this meeting should contact the County Clerk's Office at 262-284-8110, twenty-four (24) hours in advance of the meeting.