



# EAST WISCONSIN COUNTIES RAILROAD CONSORTIUM

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## **CONSORTIUM COUNSEL:**

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Railroad Consortium

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## NOTICE OF MEETING OF THE EAST WISCONSIN COUNTIES RAILROAD CONSORTIUM

There will be a meeting of the East Wisconsin Counties Railroad Consortium on **Tuesday, June 16, 2026, at 10:00 a.m.**, commencing at Charter Steel Saukville, 1658 Cold Springs Road, Saukville, Wisconsin. **Contact Phone No. 414-750-6402 (Ken Lucht).**

## A G E N D A

1. Call meeting to order.
2. Certification of public notice.
3. Roll call.
4. Introductions: Welcome to Charter Steel and the WSOR Presentation by Charter Steel.
5. Tour Charter Steel Manufacturing Plant and Rail Infrastructure.
6. Return to Charter Conference Room for Lunch.
7. Adjourn.

This agenda gives notice of a meeting of the East Wisconsin Counties Railroad Consortium. It is possible that individual members of other governing bodies of the County government may attend the above meeting to listen, gather information and comment. Other members of the Dodge County Board of Supervisors may be present to listen, gather information, and comment upon matters within the body's realm of authority, but will not take any formal action. A majority or a negative quorum of the members of the Dodge County Board of Supervisors may be present at this meeting. See *State ex rel. Badke. v. Vill. Bd. of Vill. Of Greendale*, 173 Wis2d 553, 578-74, 494 N.W. 2d 408 (1993).

Any person wishing to attend whom, because of a disability, requires special accommodation, should contact the Dodge County Clerk's Office at 920-386-3600, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made. The building entrance, which is accessible by a person with a disability is located on the east side of the building off of Miller Street.

It is possible one or more members of the Consortium may attend this meeting remotely.

**\*\*\*NOTE TO CONSORTIUM MEMBERS: Please notify the Corporation Counsel Office several days in advance of this meeting if you are unable to attend.**

**\*\*\*NOTICE AND AGENDA sent to County Clerks in the EWCRC Region with a request to please post.**

